

Vasilije Vranic, Ph.D.
10660 River Road
Potomac, MD 20854
Tel. 202-492-0492 (C)
Email: vasilije.vranic@gmail.com

CURRICULUM VITAE

EDUCATION

Marquette University, Department of Theology, Milwaukee, Wisconsin
Ph.D., Religious Studies (2012)

Dissertation:

“The Christology of Theodoret of Cyrrihus: The Question of Its Development” (Director: Prof. Dr. Alexander Golitzin)

University of Cambridge, Faculty of Divinity, Cambridge, United Kingdom
M.Phil., Theology and Religious Studies (2005)

Dissertation:

“The Christology of Eusebius of Dorylaeum”
(Director: Dr. Marcus Plested)

Anglia Ruskin University, Cambridge Theological Federation, Cambridge, United Kingdom
M.A., Pastoral Theology (2003)

Dissertation:

“The Ministry of Reconciliation of the Lapsed and Those Who Committed Capital Offence, and its Relevance to Modern Practice of the Serbian Orthodox Church: A Study of the Early Church Fathers, Canon Law of the Orthodox Church and Monastic Sources”

St. Sava Serbian Orthodox School of Theology, Libertyville, Illinois
B. Div., Eastern Orthodox Theology (2002)

Goethe Institute, Bucharest (Sibiu branch), Romania
Deutsch als Fremdsprache (German proficiency course) (1997)

Athonias Ecclesiastical Academy, Mount Athos, Greece
Lyceum/Seminary of Orthodox Theology (1996)

ACADEMIC POSITIONS

Visiting Scholar, Center for the Study of Early Christianity, The Catholic University of America, Washington, D.C. 2018 - present

Assistant Professor, St. Sava School of Theology, Libertyville, Illinois, 2013-2019

Courses taught: T 431 – Canon and Church Law I
T 436 – Canon and Church Law II

Lecturer, Saint Xavier University, Chicago, Illinois, 2015-2017

Courses taught: RELST 284 – Religious Experience in the Early Church
RELST 271 – Jesus and the Gospels

Lecturer and Teaching Fellow, Marquette University, Department of Theology, Milwaukee Wisconsin, 2011 – 2013

Courses taught: THEO 1001-128 – Introduction to Theology
THEO 1001-101 – Introduction to Theology
THEO 1001-104 – Introduction to Theology
THEO 1001-132 – Introduction to Theology

Assistant Lecturer, St. Sava Serbian Orthodox School of Theology, Libertyville, Illinois, 2008-2013

Courses taught: T 431 – Canon and Church Law I
T 436 – Canon and Church Law II

Assistant Principal, St. Sava Orthodox School, Milwaukee, Wisconsin, 2005-2008

Religion Teacher, St. Sava Orthodox School, Milwaukee, Wisconsin, 2005-2008

Instructor in Modern Greek, Public University “Bozidar Adzija” (alternative school), Belgrade, Serbia, 1997-1998

EMPLOYMENT

Episcopal Dean of Washington, DC, Diocese of Eastern America, Serbian Orthodox Church, 2022-present

Parish Priest, Saint Luke Serbian Orthodox Church of Washington, DC, Diocese of Eastern America, Serbian Orthodox Church, 2017-present

Parish Priest of North Chicago, Holy Resurrection Serbian Orthodox Cathedral in Chicago, IL , Diocese of New Gracanica – Midwestern America, Serbian Orthodox Church, 2009-2017

Director of Religious Education, Metropolitanate of Midwestern America, Serbian Orthodox Church, 2008-2009

Associate Principal, Saint Sava Orthodox School in Milwaukee, WI, 2005-2008

Cathedral Deacon, Saint Sava Serbian Orthodox Cathedral in Milwaukee, WI, 2005-2008

PUBLICATIONS

Book

The Constancy and Development in the Christology of Theodoret of Cyrrhus. Supplements to Vigiliae Christianae 129. Leiden: Brill, 2015.

Book chapters

Theodoret of Cyrrhus, Exposition of the Orthodox Faith (introduction and translation), The Cambridge Edition of Early Christian Writings, Christ, edited by Mark DelCogliano. Vol. 3, Cambridge: Cambridge University Press, 2022, 535-555.

Eusebius of Dorylaeum, Protest (introduction and translation), The Cambridge Edition of Early Christian Writings, Christ, edited by Mark DelCogliano. Vol. 3, Cambridge: Cambridge University Press, 2022, 559-563.

Theodoret of Cyrrhus, Refutation of the Twelve Anathemas (introduction and translation), *The Cambridge Edition of Early Christian Writings*, Christ, edited by Mark DelCogliano. Vol. 3, Cambridge: Cambridge University Press, 2022, 641-657.

Theodoret of Cyrrhus, Eranistes: Epilogue (introduction and translation), *The Cambridge Edition of Early Christian Writings*, Christ, edited by Mark DelCogliano. Vol. 3, Cambridge: Cambridge University Press, 2022, 747-758.

Articles

“The Theodoret Scholion in Vat. gr. 469 folio 85v,” *Studia Patristica* (forthcoming)

“Orthodoxia as Orthopraxia: The Nature of Christian Education in the Eastern Orthodox Tradition,” *Istočnik - Herald of the Canadian Diocese, Serbian Orthodox Church*, Year XL Issue 113 (2022): 36-8.

“The Cultural Influences on Stylitism as an Ascetic Practice: The Case of St. Symeon the Stylite,” *Saint Vladimir’s Theological Quarterly* 63:3 (2019), 243-59.

“The Christology of Eusebius of Dorylaeum in the Nestorian Controversy,” *Teologikon* 5, Center for Systematic Theology at the School of Theology of the University of Veliko Trnovo, Bulgaria, 2016: 71-80.

“Orthodox Hymnody as Inculturated Theology,” *Sophia Studies in Orthodox Theology*, Vol. 9 – Papers of the 8th Annual International Conference of the Sophia Institute. Dec. 2015: 207-14.

“Pogovor” to *Dragi Moji Parohijani* (in Serbian: “Afterword to *My Dear Parishioners*”), by svestenik Milos Vesin, 251-52. Beograd – Lansing: Izdavacka Fondacija Arhiepiskopije beogradsko-karlovacke Srpske Pravoslavne Crkve, 2015.

“Eklisioloski koren patrijaraškog prava stavropigije prema Teodoru Valsamonu,” (in Serbian: “The Ecclesiological Roots of the Patriarchal Stavropegial Right according to Theodore Balsamon”) *Bogoslovlje* 2 (2014): 213-225.

“Sacred Music as Education of Souls: The Work of Stevan St. Mokranjac as Contextualized Theology,” *Teoloski pogledi* 47:2 (2014): 587-600.

“The Cappadocian Theological Lexis in the "Expositio rectae fidei" of Theodoret of Cyrrhus,” *Philotheos: International Journal for Study of Philosophy and Theology* 14 (2014): 131-39.

Review of David Brakke’s “The Gnostics”, *Teoloski pogledi* 47:1 (2014): 181-84.

“Geographic Locality and Ethnicity as the Determining Factors of Ecclesiastical Jurisdiction: The Problem of the Orthodox Diaspora in North America,” *Teološki pogledi* 46:2 (2013): 337-358.

“The Logos as ‘theios sporos:’ The Christology of Theodoret of Cyrrhus,” *Studia Patristica* 68, vol. 16 (2013): 11-23.

“Ἐπίσκοπος and πρεσβύτερος in the Pastoral Epistles: The Governing Structures of the Early Christian Communities” *Church Studies: Annual Journal of the Centre of Church Studies* 9 (2012): 25-34.

Review of Allen Brent’s *A Political History of Early Christianity*, *Horizons* 38:2 (2011): 370-71.

“Autoritet Vaseljenskog patrijarha u Pravoslavnoj crkvi: Istorijsko-kanonska analiza,” (in Serbian: “The Authority of the Ecumenical Patriarch in the Orthodox Church: A Historical and Canonical Analysis”) *Byzantine Studies – Zbornik radova Vizantoloskog Instituta Srpske Akademije Nauka i Umetnosti* 47 (2010): 301-22.

“Hram-Psihologija Afrahata Persijskog,” (in Serbian: “The Temple Psychology of Aphrahat the Persian Sage”) *Church Studies: Annual Journal of the Centre of Church Studies* 6 (2009): 93-109.

“The Christology of the Fourth Letter of Pseudo-Dionysius Areopagite: Chalcedonian or Monophysite?” *Open Theology: A Theological Quarterly* 5 (2008): http://www.opentheology.org/index.php?option=com_content&task=view&id=155&Itemid=42

“The Christology of Eutyches at the Council of Constantinople 448,” *Philotheos: International Journal for Study of Philosophy and Theology* 8 (2008): 208-21.

“Riznica tradicija: Šesta pesma o Raju Svetog Jefrema Sirina,” (in Serbian: Treasury of Traditions: Sixth Hymn on Paradise of St. Ephrem the Syrian”) *Bogoslovlje* 67:1 (2008): 122-37.

“Uloga inteligencije u Pravoslavnoj crkvi danas,” (in Serbian: “The Role of Intelligentsia in the Orthodox Church Today”) *Dveri srpske*, <http://www.dverisrpske.com/tekst/74973>

“Život Svetog Jovana Zlatoustog: Povodom 1600 godina od prestavljenja,” (in Serbian: “The Life of Saint John Chrysostom: At the Occasion of 1600th Anniversary of His Death”) *Pravoslavlje* 975 (2007): 8-10.

“Augustine and the Donatist Claims to Cyprianic Ecclesiological Legacy,” *Philotheos: International Journal for Study of Philosophy and Theology* 7 (2007): 232-40.

Review of Albert Vanhoye’s *Structure and Message of the Epistle to the Hebrews*, *TC: A Journal of Biblical Textual Criticism* 11 (2006): <http://rosetta.reltech.org/TC/vol12/Vanhoye2007rev.pdf>

“Can Christian Ethics Take a Coherent Place in Public Debate,” *Philotheos: International Journal for Study of Philosophy and Theology* 5 (2005): 394-401.

Co-editor: Sv. Jovan Zlatousti, *Pokajanje Radovanje: Pouka Teodoru Palom*, (in Serbian: St. John Chrysostom, *Repentance as Joy: To Theodore after his Fall*; transl. Perisa Vranic; Biblioteka Radost: Svetosavska biblioteka; Beograd: 1996).

Translation from Greek: ‘Ogledalo duše’ (in Serbian), in: Sv. Jovan Zlatousti, *Pokajanje Radovanje: Pouka Teodoru Palom*, (in Serbian: St. John Chrysostom, *Repentance as Joy: To Theodore after his Fall*; transl. Perisa Vranic; Beograd: Biblioteka Radost – Svetosavska biblioteka, 1996).

CONFERENCES

“The Theodoret Scholion in Vat.gr. 469 fol. 85v,” (in English) paper for the XIX International Conference on Patristic Studies, University of Oxford (August 2024).

“The Origin of Human Mortality According to Theodoret of Cyrrihus,” (in English) paper for the North American Patristic Society Annual Meeting, Chicago, IL (May 2024).

“The Christology of Eusebius of Dorylaeum in the Nestorian Controversy,” (in English) paper for the XVIII International Conference on Patristic Studies, University of Oxford (August 2019).

“The Role of the Serbian Orthodox Church in Serbian American Diaspora during the First World War,” (in English) paper for the Symposium at the Centennial Commemoration of the End of First World War, Washington, D.C. (July 2018).

“The Old Testament Theophanies in the Fifth-Century Antiochene Exegesis,” (in English) paper for the North American Patristic Society Annual Meeting, Chicago, IL (May 2017).

“Iconic Theophany: The Mode of God’s Self-Revelation in the Old Testament,” (in English) paper for the Ninth Annual International Conference of the *Sophia Institute*, New York, NY (December 2016).

Session chair. Panel on *Nationalism and Identity: Serbian Music and Education from the Twentieth Century to Today.* (in English) Annual Convention of the Association for Slavic, East European, and Eurasian Studies, Washington, D.C. (November 2016).

“The Biblical Exegesis as a Polemical Tool: The Melchizedek Tradition of Heb 7:1-5 in the Exegesis of Theodoret of Cyrhus,” (in English) paper for the 23rd International Congress of Byzantine Studies, Belgrade, Serbia (August 2016).

“Contestatio Eusebii: The Christology of Eusebius of Dorylaeum in the ‘Nestorian’ Controversy,” (in English) paper for the annual conference of the American Academy of Religion (Upper Midwest Section), Minneapolis, MN (April 2016).

“Orthodox Hymnody as Inculturated Theology,” (in English) paper for the Eighth Annual International Conference of the *Sophia Institute*, New York, NY (December 2015).

“Communicatio idiomatum or theosis: The Human Nature of the Resurrected Christ in the Christology of Theodoret of Cyrhus,” (in English) paper for the XVII International Conference on Patristic Studies, University of Oxford (August 2015).

“The Didactic Nature of Hymnody of the Orthodox Church: A Historical Reflection,” (in English) paper for the annual conference of the American Academy of Religion (Upper Midwest Section), Minneapolis, MN (April 2015).

“‘Hallowed be Thy Name:’ The Theology of Imiaslavie,” (in English) paper for the Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2014).

“Sacred Music as Education of Souls: The Work of Stevan Mokranjac on Orthodox Hymnody as Contextualized Theology,” (in English) paper for the Symposium *The Sky Was Filled with Stars* in honor of Stevan St. Mokranjac at the Occasion of Centennial of His Death in Chicago, IL (October 2014).

“The Cultural Influences on Stylitism as an Ascetic Practice: The Case of St. Simeon the Stylite” (in English) paper for the North American Patristic Society Annual Meeting, Chicago, IL (May 2014).

“The Eastern Orthodox Monastic Theology at the Beginning of the Twentieth Century” (in English) paper for the annual conference of the American Academy of Religion (Upper Midwest Section), Minneapolis, MN (April 2014).

Session chair. Paper Session 8 *Patristic Views on the Mystery of the Incarnation.* Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2013).

“The Christological Lexis of Theodoret’s Mature Christology” (in English) paper for the Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2013).

Session chair. Panel 5 *Liturgical Tradition.* Sixth International Hilandar Conference – Ohio State University, Columbus, OH (July 2013).

“Imiaslavie as an Ancient Trajectory of the Eastern Orthodox Monastic Theology,” (in English) paper for the Sixth International Hilandar Conference – Ohio State University, Columbus, OH (July 2013).

Session chair. Paper Session 6 *Christology and Soteriology.* North American Patristic Society Annual Meeting, Chicago, IL (May 2013).

“The Cappadocian Trinitarian Lexis in Theodoret’s Expositio rectae fidei” (in English) paper for the North American Patristic Society Annual Meeting, Chicago, IL (May 2013).

“The Mature Christology of Theodoret of Cyrillus: The Evidence of the Eranistes” (in English) paper for the annual conference of the American Academy of Religion (Upper Midwest Section), Minneapolis, MN (April 2013).

Session chair. Paper Session 10 *Church and State in Patristic Thought.* Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2012).

“Libellus Eusebii: An Anticipation of the Chalcedonian Definition?” (in English) paper for the Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2012).

“The Christology of Eusebius of Doryleum in the Eutychean Controversy,” (in English) paper for the North American Patristic Society Annual Meeting, Chicago, IL (May 2012).

“The Christology of Theodoret of Cyrrhus: The Evidence of the *Expositio rectae fidei*,” (in English) paper for the Medieval, Renaissance, and Patristic Conference, Villanova University, PA (October 2011).

“The Logos as ‘theios sporos’: The Doctrine of Incarnation in Theodoret of Cyrrhus,” (in English) paper for the XVI International Conference on Patristic Studies, University of Oxford (August 2011).

“The Christological Language of Theodoret of Cyrrhus: A Consideration of his *Expositio Rectae Fidei*,” (in English) paper for the annual conference of the American Academy of Religion (Upper Midwest Section), Minneapolis, MN (April 2011).

“The Glorified Saint in the VI Hymn on Paradise of Ephraim the Syrian,” (in English) paper for the *Forty-third International Congress on Medieval Studies* at the Western Michigan University in Kalamazoo, MI (May 2008).

PUBLIC LECTURES

“Theodoret of Cyrrhus or Maximus the Confessor: The Scholion in Vat.gr. 469 fol. 85v,” (in English) lecture held in March 2023 at the Center for the Study of Early Christianity, The Catholic University of America in Washington, D.C.

“Christian Response to Racism,” (in English) online lecture organized in July 2020 by the Department of Christian Education, Diocese of Eastern America, Serbian Orthodox Church.

“Repentance as a Virtue: A Patristic Approach,” (in English) online lecture organized in May 2020 by the Diocese of Eastern America, Serbian Orthodox Church.

“The Holy Week: A Liturgical Analysis,” (in English) online lecture organized in May 2020 by St. Luke Serbian Orthodox Church of Washington, D.C.

“‘The Great Schism’ The Split between the Orthodox and Roman Catholic Churches,” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in March 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“Christianity and the Rise of Islam: The Early Years and Expansion,” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in March 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“Who do you say that I am? The Debates about Christ (Nestorian, Monophysite, and Monothelite controversies),” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in March 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“Christianity in the Greco-Roman World: The Apostolic Church and Apostolic Fathers, Apologists, the Phenomenon of the Ecumenical Councils and the Debates about the Christian God,” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in February 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“The Ministry of Reconciliation in the Desert Fathers,” (in English) lecture held in February 2019 at The Catholic University of America, Washington, D.C.

“The Dead Sea Scrolls,” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in February 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“The New Testament: Jesus, the Gospels, Pauline, and Later New Testament Writings,” (in English) lecture part of the series *The Orthodox Christian Theology in Its Historical Context* held in February 2019 at St. Luke Serbian Orthodox Church of Washington, D.C.

“Church as a Community,” (in Serbian) lecture held in December 2018 at St. Luke Serbian Orthodox Church of Washington, D.C.

“Ancient Christianity: Eternal Salvation,” (in English) a whole day retreat held in March 2018 at St. Nicholas Serbian Orthodox Church in Oberlin/Steelton, PA.

“A Meditation on the Prayer of Ordination in Light of James 1:5,” (in English) lecture held in March 2018 at the Clergy Retreat of the Diocese of Eastern America, Serbian Orthodox Church in Aliquippa, PA.

“Salvation in the Thought of the Syrian Fathers,” (in English) lecture held in March 2018 at Sts. Peter and Paul Antiochian Orthodox Church in Washington, D.C.

“Centers of Orthodox Spirituality: Mount Athos,” (in English) lecture held in March 2018 at St. Luke Serbian Orthodox Church in Washington, DC.

“Centers of Orthodox Spirituality: Mount Sinai and Egypt,” (in English) lecture held in March 2018 at St. Luke Serbian Orthodox Church in Washington, DC.

“Centers of Orthodox Spirituality: The Holy Land,” (in English) lecture held in March 2018 at St. Luke Serbian Orthodox Church in Washington, DC.

“Apocrypha: Orphan Sayings and Stories,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in May 2017 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“Apocrypha: Fragmentary Gospels,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in May 2017 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“Apocrypha: Infancy Gospels,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in May 2017 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“Apocrypha: Sayings and Dialogue Gospels,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in April 2016 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“The New Testament: Signs and Johannine Gospels,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in April 2016 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“The New Testament: Synoptic Gospels,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in March 2016 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“Many Gospels, One Jesus,” (in English) lecture part of the series *The Christian Bible and the Extra-Testamental Literature* held in March 2016 at Holy Resurrection Serbian Orthodox Cathedral in Chicago.

“The Stylitism as Baptism of Culture,” (in English) lecture held in September 2015 at a meeting of St. Catherine Institute at the University of Chicago, Chicago, IL.

“Christian Salvation in the Syriac Fathers,” (in English) lecture held in September 2014 at New Gracanica Monastery, Third Lake, IL.

“Ставропигија: Патријарашко право или привилегија,” (in Serbian: **“The Stavropegial Right: A Patriarchal Right or Privilege”**) keynote lecture held in February 2014 at St. Sava celebration of the St. Sava Serbian Orthodox School of Theology, Libertyville, IL.

“Ethnicity in the Orthodox Church: The Question of Serbian Orthodoxy in America,” (in Serbian) lecture held in April 2013 at the Diocesan Assembly of the New Gracanica and Midwest Serbian Orthodox Diocese, Third Lake, IL.

“Lent as a Pathway to God,” (in English) lecture held in April 2013 at the Lenten Retreat organized by the Saint Archangel Michael Serbian Orthodox Church in Lansing/South Chicago, IL.

“The Sacrament of Repentance as a Ministry of Healing,” (in English) lecture held in March 2013 at the Lenten Retreat organized by The Orthodox Christian Clergy Association of Greater Chicago, IL.

“Orthodoxy and Roman Catholicism: A Historical Analysis,” (in English) lecture held in February 2012 at the Cardinal Stritch University in Milwaukee, WI (at the invitation of Prof. Dr. Steven Kuhl).

“Orthodoxia as Orthopraxia: The Nature of Christian Education in the Eastern Orthodox Tradition,” (in English) lecture held in February 2011 at the Teachers’ Seminar at Holy Resurrection Serbian Orthodox Cathedral in Chicago, IL.

“The Great Schism: Historical Analysis,” (in English) lecture held in September 2010 at the Cardinal Stritch University in Milwaukee, WI (at the invitation of Prof. Dr. Steven Kuhl).

“Forgiveness as Liberation: The Ministry of Reconciliation in the Desert Fathers,” (in English) lecture held in March 2010 at the Lenten Retreat organized by the Saint Archangel Michael Serbian Orthodox Church in Lansing/South Chicago, IL.

“Introduction to the Dead Sea Scrolls,” (in English) lecture held in February 2010 at the Young Adult Fellowship of the Holy Resurrection Serbian Orthodox Cathedral in Chicago, IL.

“A Heavenly Journey: Virtual Tour of Mount Athos,” (in English) lecture held in October 2009 at the Fourth Educational Conference “Gathering in His Name” in Milwaukee, WI.

“Sunday Church School Ministry as Lay Apostolate,” (in English) lecture held in August 2009 at the Sunday Church School Teachers’ Seminar at the Holy Resurrection Serbian Orthodox Cathedral in Chicago, IL.

“History of Orthodox Liturgical Chant with a Special Reference to Serbian Orthodox Chant,” (in English) lecture held in August 2009 at the Serbian Singing Federation Choir Workshop in Milwaukee, WI.

“History of the Orthodox Liturgy,” (in English) lecture held in August 2009 at the Serbian Singing Federation Choir Workshop in Milwaukee, WI.

“The Great Schism: Historical Analysis,” (in English) lecture held in March 2009 at the Cardinal Stritch University in Milwaukee, WI (at the invitation of Prof. Dr. Steven Kuhl).

“The Sacramental Nature of Lay Ministry in the Orthodox Church,” (in English) keynote address at the Orthodox Christian Women’s Association of Wisconsin Annual Scholarship Dinner in February 2009.

“The Missionary Role of Laity in the Serbian Orthodox Church,” (in Serbian) lecture held in November 2008 at the *First Assembly of the Serbian Orthodox Youth* in New Gracanica Monastery in Third Lake, IL.

“The Ecclesial Authority of Laypersons’ Missionary Work,” (in English) lecture held in September 2008 at the *Sixth Annual Church School Teachers’ Seminar* sponsored by the Department of Christian Education Serbian Orthodox Midwestern Metropolitanate (St. Basil of Ostrog Serbian Orthodox Church, Lake Forest, IL).

“An Insider’s view of Mount Athos,” (in English) lecture held in January 2008 at the Holy Resurrection Church (Orthodox Church in America) in Chicago - Palatine, IL.

“Mount Athos: The Center of Orthodox Spirituality,” (in Serbian) lecture held in December 2007 at the Holy Ascension Serbian Orthodox Church in Rockford, IL.

“The Holy Mountain,” (in English) lecture held in December 2007 at the “Senior Day” at St. Sava Serbian Orthodox Cathedral, Milwaukee, WI.

“Theology of Orthodox Icons,” (in English) lecture held in October 2007 at the “Senior Day” at St. Sava Serbian Orthodox Cathedral in Milwaukee, WI.

“The Role of Laity in the Orthodox Church: A Syrian Patristic Perspective,” (in English) lecture held on October, 5, 2007 at public forum featuring “Dveri Srpske” at the St. Sava Cathedral in Milwaukee, WI.

“Theology of the Orthodox Religious Architecture,” (in English) lecture held in September 2007 at the “Senior Day” at St. Sava Serbian Orthodox Cathedral in Milwaukee, WI.

“Death Reconsidered: An Orthodox View of Death and Dying,” (in English) lecture held in June 2007 at the St. Basil of Ostrog Serbian Orthodox Church, Lake Forest, IL.

“Liturgical and Canonical Differences between the Orthodox and the Roman Catholic Churches,” (in English) lecture held in June 2007 at the Annunciation Greek Orthodox Church in Milwaukee, WI.

“Mount Athos: The Holy Mountain,” (in English) lecture held in April 2007 at the St. Basil of Ostrog Serbian Orthodox Church, Lake Forest, IL.

“Mount Athos: The Holy Mountain,” (in English) lecture held in February 2007 at the St. Sava Cathedral in Milwaukee, WI.

“Liturgical and Canonical Differences between the Orthodox and the Roman Catholic Churches,” (in English) lecture held in November 2006 at the St. Basil of Ostrog Serbian Orthodox Church, Lake Forest, IL.

HONORS

- Senior Fellow, Sophia Institute: International Center for Orthodox Thought and Culture
- Program Council Member – International Center for Orthodox Studies

LANGUAGES USED IN ACADEMIC RESEARCH

- Serbian (including all South Slavic Languages),
- English,
- Greek (Ancient and Modern),
- German,
- French,
- Russian,
- Old Slavonic.

MEMBERSHIP IN LEARNED SOCIETIES

- American Academy of Religion
- North American Patristic Society
- Byzantine Studies Association of North America
- Orthodox Theological Society in America
- International Center for Orthodox Studies
- Sophia Institute: International Center for Orthodox Thought and Culture

SCHOLARSHIPS AND AWARDS

- Marquette University Teaching Fellowship, Milwaukee, Wisconsin 2011-2012.
- Marquette University Tuition Scholarship, Milwaukee, Wisconsin, 2007-2009.
- Milwaukee Area Teachers' Scholarship, Milwaukee, Wisconsin, 2006
- Studentship of the Faculty of Divinity of the University of Cambridge, Cambridge, United Kingdom, 2005
- Studentship of the Holy Synod of the Serbian Orthodox Church, Belgrade, Serbia, 2004-2005
- Velimirovich-Bell Scholarship, Anglican and Eastern Churches Association, London, United Kingdom, 2004-2005
- Grant of the Ministry of Religious Affairs of the Republic of Serbia, 2004
- Studentship of the Serbian Orthodox Metropolitanate of Midwestern America, 2002-2003
- Studentship of the Hilandar Monastery and Diakonisches Werk der Evangelischen Kirche in Deutschland, 1996-1997
- Scholarship of the Hilandar Monastery (Mount Athos) and the Ministry of Education of the Republic of Greece, 1994-1996