

LITURGICAL PROCESSION ON THE SUNDAY OF ORTHODOXY

Troparion (Tone 2)

We venerate Your most pure image, O Good One, and ask for the forgiveness of our transgressions, O Christ our God. Of Your good will You were pleased to ascend the Cross in the flesh and deliver Your creatures from bondage to the enemy. Therefore with thankfulness we cry aloud to You: You have filled all with joy, O our Saviour, for You did come to save the world.

The Synodicon of Orthodoxy

As the Prophets beheld, as the apostles have taught, as the Church has received, as the teachers have dogmatized, as the universe has agreed, as grace has shown forth, as truth has revealed, as falsehood has been dissolved, as wisdom has presented, as Christ has awarded, let us declare, let us assert, let us preach in like manner Christ our true God and honor His saints in words, in writings in thoughts, in deeds, in churches, in holy icons - worshipping Him as God and Lord and honouring them as His true servants and offering them due veneration.

This is the Faith of the Apostles,

This is the Faith of the Fathers,

This is the Faith of the Orthodox,

This is the Faith which has confirmed the Universe.

The Creed

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the Son of God, the only-begotten, begotten of the Father before all ages, Light of Light; true God of true God; begotten, not made; of one essence with the Father, by Whom all things were made; Who for us and for our salvation came down from heaven and was incarnate of the Holy Spirit and the Virgin Mary and became man. And He was crucified for us under Pontius Pilate, and suffered, and was buried. And the third day He rose, according to the Scriptures, and ascended into heaven and sits at the right hand of the Father; and He shall come again with glory to judge the living and the dead; Whose kingdom shall have no end. And in the Holy Spirit, the Lord, the Giver of Life, Who proceeds from the Father; Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets. In one Holy Catholic and Apostolic Church. I acknowledge one baptism for the remission of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.